

# Public Document Pack



**Nottingham  
City Council**

## **Additional / To Follow Agenda Items**

**This is a supplement to the original agenda and includes reports that are additional to the original agenda or which were marked 'to follow'.**

### **Nottingham City Council Executive Board**

**Date:** Tuesday, 16 March 2021

**Time:** 2.00 pm

**Place:** Remote - To be held remotely via Zoom -  
<https://www.youtube.com/user/NottCityCouncil>

**Governance Officer:** Kate Morris, Constitutional Services, Tel: 0115 8764353 **Direct**  
**Dial:** 0115 8764353

#### **Agenda**

#### **Pages**

<b>8</b>	<b>District Heating - Key Decision</b> Report of the Portfolio Holder for Energy Environment and Democratic Services	<b>3 - 10</b>
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